# acb-logo-cropped

## **Scientific Committee**

### Application for a COVID Scientific Development Scholarship

2020 supported by Abbott

Applicants are requested to complete the form fully, and send a copy in Microsoft Word format by e-mail to - Deputy Director of Scientific Affairs

deputydirector.scientificaffairs@acb.org.uk

***Closing date for applications is midnight Sunday 12th July 2020***

Please address any informal enquiries to the same email address.

1. **Details of Applicant**

#### Please note only ACB members can apply for these scholarships

|  |  |
| --- | --- |
| Full Name (Including Title) |  |
| Present Post Held |  |
| ACB Membership Number |  |
| Address |  |
| Telephone Number |  |
| E-mail Address |  |

1. **Details of Host Laboratory Supervisor**

The supervisor must agree to act as sponsor of the project for research governance purposes.

Your supervisor does not need to be a member of the ACB. Please ask your supervisor to send an accompanying letter.

|  |  |
| --- | --- |
| Full Name (Including Title) |  |
| Present Post Held |  |
| ACB Membership Number |  |
| Address |  |
| Telephone Number |  |
| E-mail Address |  |

1. **Details of Host Laboratory Head of Department (If different from 2)**

Your head of department does not need to be a member of the ACB. Please ask your head of department to send an accompanying letter .

|  |  |
| --- | --- |
| Full Name (Including Title) |  |
| Present Post Held |  |
| ACB Membership Number |  |
| Address |  |
| Telephone Number |  |
| E-mail Address |  |

1. **Project Title (25 words maximum)**

|  |
| --- |
|  |

**Project Summary (150 words maximum)**

|  |
| --- |
|  |

1. **Proposed Starting and Finishing Dates**

|  |  |
| --- | --- |
| Start Date | Finish Date |
|  |  |

1. **Summary of Financial Support Requested**

*A full breakdown of your costs must be given in your attached Project Proposal.*

|  |  |
| --- | --- |
| Section | **Cost in £ Sterling**(Round figures to the nearest £) |
| Consumables |  |
| **Equipment** |  |
| **Other resources( please detail below):** |  |
|  |  |
|  |  |
|  |  |
| **Grand Total** |  |

1. **Ethical Approval Is:**

**A. Approved** *If approved enter the details here:-*

|  |  |  |  |
| --- | --- | --- | --- |
| Reference Number | Date of Approval | Chair of Local Committee | Any other Information |
|  |  |  |  |

**B. Applied For** *If you are waiting for approval enter details here:-*

*(If you have already filled in A you do not need to complete this section)*

|  |  |  |
| --- | --- | --- |
| Expected Date ofEthical CommitteeMeeting | Chair of Local Committee | Any other information |
|  |  |  |

**C. Not Required** *If you do not require ethical committee approval please briefly*

*state why approval is not needed:-*

*(If you have already filled in A or B you do not need to complete this section)*

|  |
| --- |
|  |

Please note:- Ethical approval to perform work on stored samples has recently become a controversial subject and applicants are advised to approach their local ethical committee to see if they need approval for their project if they are using stored samples.

**Declaration**

I agree to abide by the conditions of this scholarship:-

1. To provide six monthly progress reports and a final report on completion of the project

b. To present the work at appropriate Scientific Meetings (Including ACB meetings)

1. To acknowledge the support of the ACB in all subsequent publications

Signature of Applicant.....................................................................................

Date............... ..................................................................................................

*For applicants who are sending their applications electronically entering their*

*Name in the adjacent text box will be taken as proof.*

Signature of Supervisor....................................................................................

Date............... .................................................................................................

*For applicants who are sending their applications electronically entering their*

*Supervisors name in the adjacent text box will be taken as proof.*

Signature of Head of Department....................................................................

Date....................... .........................................................................................

*For applicants who are sending their applications electronically entering their*

*Head of Department’s name in the adjacent text box will be taken as proof.*

1. **Full Details of Research Project**

*You must provide full details of your Research Project here. You are not limited to the number of words but we recommend that you do not use more than 5 pages. The details should be laid out in the following manner:-*

* **Title**
* **Introduction**
* **Aims** *(These must be clearly stated with readily measurable outcomes)*
* **Plan of Investigation** *(This section should be comprehensive and include appropriate statistics)*
* **Potential benefits** *(please give details Laboratory/NHS/Patient)*
* **Facilities required** *(Please give details about equipment or other resources needed for project both currently available and required as part of the application)*
* **Justification for Support** *(Full financial details must be listed here)*
* **References** *(Please use Vancouver Style or Annals of Clinical Biochemistry Format)*

**Title:**

**Introduction:**

**Aims:**

**Plan of investigation:**

**Potential benefits:**

**Facilities required:**

**Justification for support:**

**References:**

**Curriculum Vitae for Applicant**

|  |  |
| --- | --- |
| Full Name (Including Title) |  |
| Present Post Held |  |
| Previous Posts Held |  |
| Qualifications |  |
| Relevant Recent Publications*(Please use Annals of Clinical Biochemistry Format)* |  |

1. **Curriculum Vitae for Supervisor**

|  |  |
| --- | --- |
| Full Name (Including Title) |  |
| Present Post Held |  |
| Previous Posts Held |  |
| Qualifications |  |
| Relevant Recent Publications*(Please use Annals of Clinical Biochemistry Format)* |  |